



AGENDA  
CITY COUNCIL REGULAR MEETING  
WEDNESDAY, MAY 31, 2017 - 8:30 AM

PALMHURST CITY HALL  
4417 NORTH SHARY ROAD  
PALMHURST, TEXAS 78573

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*Action may be taken by the City Council on any item listed on this Agenda.*

**I. Call to Order**

- A. Roll Call
- B. Pledge of Allegiance
- C. Invocation

**II. Public Comments**

*Members of the public may sign in and make comments limited to five minutes maximum per person and subject to overall time limit. Please note: Mayor and Council members, City Attorney, and other city officers must not comment on or discuss any subject raised by members of the public in Public Forum, but may only thank the public member who has spoken and invite the next speaker to begin, or ask that such subject be placed on the agenda of the next regular meeting.*

**III. Ordinances**

*Speaker: Jerry Saavedra, Sr. Community Policy Manager, American Heart Association*

- A. Ordinance #\_\_\_\_\_ adopting new smoking regulations.

**IV. Agreements & Contracts**

*Speaker: Javier Guerrero, Director of Water Studies, UTRGV*

- A. Proposed Interlocal Agreement with the University of Texas Rio Grande Valley for the preparation of a TCEQ Texas Pollutant Discharge Elimination System Stormwater Permit and Plan in the amount of \$9,800.
- B. Proposed Interlocal Agreement with the University of Texas Rio Grande Valley for the appointment of a Regional Task Force representative and membership contribution in the amount of \$11,992.00.

**V. Certified Public Accountant Report**

- A. Report of Financial Statements.

**VI. Mayor's Report**

- A. Hidalgo County MPO Transportation Meeting held on Thursday, April 20.
- B. Texas Municipal League Legislative Update on House and Senate Bills.
- C. Proposed County of Hidalgo Cooperation Agreement and Excessive Force Resolution for the Community Development Block Grant Program for Fiscal Years 2018-2020.

**VII. Approvals and Authorizations**

- A. Proclamation recognizing Healthy Summer Meals for Kids.
- B. Contribution to 14<sup>th</sup> annual Mission Crime Stoppers Golf Tournament.
- C. Contribution to 1<sup>st</sup> annual Mission CISD Education Foundation Concert Series.

**VIII. Manager's Report**

- A. Proposed Mission CISD Summer 2017 Reading Campaign Initiative.
- B. Update on Capital Outlay Projects.
- C. Update on Municipal Court Scofflaw Program.

**IX. Departmental Reports**

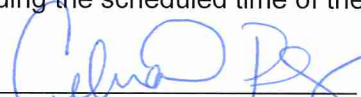
- A. Public Safety.
- B. Building & Planning
- C. Code Enforcement/Maintenance.

**X. Adjournment**

Requests for accommodations for a disability must be made 48 hours prior to this meeting. Please notify City Hall at (956) 583-8697.

**CERTIFICATION**

I, the undersigned authority, do hereby certify that the attached agenda was posted on the outdoor public bulletin board of City Hall on Friday, May 26, 2017, at 5:00 pm and that the said notice will remain posted continuously for at least 72 hours proceeding the scheduled time of the said meeting.

  
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Celina Perez, City Secretary